|  |  |  |  |
| --- | --- | --- | --- |
|  | **NISSAN NIGHTMOVES TRIAL**  **Saturday, June 17th, 2023** | Official Use Only | |
| RECEIVED: |  |
| CAR NUMBER: |  |
| *Held under the provisions of the International Sporting Code of the FIA and the National Competition Rules of Motorsport Australia*  **COMPLETE ALL DETAILS IN FULL USING BLOCK LETTERS** |

|  |  |
| --- | --- |
| **SPONSOR DETAILS** (Appears on Entry List) | |
| **Name:** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **COMPETITOR DETAILS** | | | | | | | | | | | | | | | |
| **Name:** | |  | | | | | | | | | | | | | |
| Is the Competitor the owner of the vehicle? | | | | Yes |  | | No |  | then owner’s name: | |  | | | | |
| **Postal Address:** | |  | | | | | | | | | **State:** |  | | **Postcode:** |  |
| **Phone:** | (Mobile  Preferred) |  | | | | | | **Email:** | |  | | | | | |
| **MA Licence Details:** | | | Licence Number: | | |  | | | | | Expiry Date: | |  | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DRIVER DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name:** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Postal Address:** | | |  | | | | | | | | | | | | | | | | | | | | | **State:** | | |  | | | | **Postcode:** |  | |
| **Phone:** | (Mobile  Preferred) | |  | | | | | | | | | | | | | **Email:** | | | | |  | | | | | | | | | | | | |
| **D.O.B:** |  | | | | | | | | Do you hold a Provisional Licence (P Plates)? | | | | | | | | | | | | | | | Yes |  | No | |  | | **Junior Cup?** | | |  |
| **Driver Grade:** | | (Check one) | | A | | |  | B | | |  | C |  | D |  | | E |  | | F | |  | I do **NOT** want to score Series Points in 2023 | | | | | | | | | |  |
| **Officiated at (event):** | | | | | |  | | | | | | | | | | | | | | | | | | | Date: | | | |  | | | | |
| **Emergency Contact:** | | | | | |  | | | | | | | | | | | | | | | | | | | Phone: | | | |  | | | | |
| **Club Membership:** | | | | | Club: | | | | |  | | | | Number: | | | | |  | | | | | Expiry Date: | | | | |  | | | | |
| **Civil Licence Details:** | | | | | Licence Number: | | | | | | | | |  | | | | | | | | | | Expiry Date: | | | | |  | | | | |
| **MA Licence Details:** | | | | | Licence Number: | | | | | | | | |  | | | | | | | | | | Expiry Date: | | | | |  | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NAVIGATOR DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name:** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Postal Address:** | | |  | | | | | | | | | | | | | | | | | | | | | **State:** | | |  | | | | **Postcode:** |  | |
| **Phone:** | (Mobile  Preferred) | |  | | | | | | | | | | | | | **Email:** | | | | |  | | | | | | | | | | | | |
| **D.O.B:** |  | | | | | | | | Do you hold a Provisional Licence (P Plates)? | | | | | | | | | | | | | | | Yes |  | No | |  | | **Junior Cup?** | | |  |
| **Nav. Grade:** | | (Check one) | | A | | |  | B | | |  | C |  | D |  | | E |  | | F | |  | I do **NOT** want to score Series Points in 2023 | | | | | | | | | |  |
| **Officiated at (event):** | | | | | |  | | | | | | | | | | | | | | | | | | | Date: | | | |  | | | | |
| **Emergency Contact:** | | | | | |  | | | | | | | | | | | | | | | | | | | Phone: | | | |  | | | | |
| **Club Membership:** | | | | | Club: | | | | |  | | | | Number: | | | | |  | | | | | Expiry Date: | | | | |  | | | | |
| **Civil Licence Details:** | | | | | Licence Number: | | | | | | | | |  | | | | | | | | | | Expiry Date: | | | | |  | | | | |
| **MA Licence Details:** | | | | | Licence Number: | | | | | | | | |  | | | | | | | | | | Expiry Date: | | | | |  | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **VEHICLE DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Make:** | |  | | | | | | **Model:** | | | | | |  | | | | | **Reg. No.:** | | |  | | | | | **Nom. Capacity:** | |  | | cc |
| **Colour:** | |  | | | | | | **Year:** | | | | | |  | | | | | **Turbo:** | Y | | |  | | N |  | **Engine No.:** |  | | | |
| **Class:** | (Check one) | | A |  | B |  | C | |  | | D | |  | | E |  | | Ineligible (eg. G2) | | | | | | | |  | **MA Logbook No:** | | |  | |
| **Drive Configuration:** | | | | | | RWD | | | |  | | FWD | | | | |  | | 4WD | |  | | |  | | | | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **SCRUTINEERING** All scrutineering must be arranged by the Competitor with a Motorsport Australia approved Rally Scrutineer | | | |
| **Scrutineer’s Name:** |  | Licence No: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **SEEDING INFORMATION** If not on Victorian seeding list, please provide an interstate seed, or Driver’s results to assist organisers | | | |
| **Interstate Grade and Seed factor:** | |  | Note: start position is determined by Driver’s seeding |
| **Relevant Results:** | (Year, Event, Class, O/R Result, Class Result, other important information) | | |
|  | | | |
|  | | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SENIOR CUP REGISTRATION** age of driver (min. 40) + age of navigator (min. 40) + age of vehicle = at least 120 years | | | | | | | | |
| We wish to score Senior Cup points in 2023 | Yes |  | No |  | **Driver age:** |  | **Navigator age:** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SERVICE VEHICLES AND CREWS** | | | | | | | | | | | | | | |
| **1.** | **Service Vehicle Make:** | | | |  | | | | | **Model:** |  | | | |
| **Registration No.:** | | |  | | | **Colour:** | | |  | | **Year:** |  | | |
| **Person in charge:** | | |  | | | | | | | | **Contact No.:** | | |  |
| **Alternate contact:** | | |  | | | | | | | | **Contact No.:** | | |  |
| **2.** | **Service Vehicle Make:** | | | |  | | | | | **Model:** |  | | | |
| **Registration No.:** | | |  | | | **Colour:** | | |  | | **Year:** |  | | |
| **Person in charge:** | | |  | | | | | | | | **Contact No.:** | | |  |
| **Alternate contact:** | | |  | | | | | | | | **Contact No.:** | | |  |
| **Competitor’s and Crew’s understanding:**  I have read the Supplementary Regulations. I accept responsibility for the conduct of my Service Vehicle and Crew throughout the event and am aware that any misconduct by the Service Crew(S) could penalise the competing crew with heavy fines and exclusion. | | | | | | | | | | | | | | |
| **Signed:** | | Competitor: | |  | | | Driver: |  | | | Navigator: | |  | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **EVENT ENTRY FEES** | | | | | | | | | | | | | | | |
| **Entry Fee:** | before June 9th 2023, 8:00pm: | | | |  | $400 | | After June 9th 2023, 8:00pm: | | | | |  | $450 | |
| **Payment Details:** | | | EFT: State Driver’s surname preceded with NNM (eg. NNM Smith), BSB 013-225 Account no.: 2971 92428  Account name: Nissan Car Club Australia Inc. | | | | | | | | | | | | |
| EFT | |  | Ref: |  | | | Date: | |  | |  |  | | |  |
| Cash | |  |  | | | | | | | | | | | | |
| Cheque | |  | No.: |  | | | Bank: | |  | Payer: |  | | | | |
| Money Order | |  | Not accepted | | | | | | | | | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **DECLARATION** | | | |
| **ANY APPLICANT MAKING A FALSE DECLARATION IS LIABLE TO REFUSAL AND CANCELLATION OF**  **LICENCE AND/OR INSURANCE COVER**  I accept the conditions of, and acknowledge the risks arising from, attending or participating in Motor Sport Activities being provided by CAMS and the Entities. I agree to be bound by the rules, regulations and policies of CAMS at all times as a condition of continuing to hold a licence. The information I have entered into this form is true and correct and I will advise CAMS immediately if any of the information I have given is no longer true and correct. I have read, understood, acknowledge and agree to the above including the exclusion of statutory guarantees, warning, assumption of risk, release and indemnity. | | | |
| **Competitor’s Signature** |  | **Date:** |  |
| **Driver’s Signature** |  | **Date:** |  |
| **Navigator’s Signature** |  | **Date:** |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PARENT/GUARDIAN CONSENT** (Must be completed for all applicants under 18 years of age) | | | | | | | | | | |
| I (name) | |  | | | | | of (address) |  | | |
| am the |  | | parent |  | guardian of the above-named (“minor”) who is under 18 years of age. | | | | | |
| I have read this document and understand its contents, including the exclusion of statutory guarantees, warning, assumption of risk, release and indemnity, and have explained the contents to the Minor. I consent to the Minor attending or participating in the event at his or her own risk. | | | | | | | | | | |
| **Parent/Guardian Signature** | | | | | |  | | | **Date:** |  |